

'Lone Eagle' never led psychic astray

Feels at home with spirit after years of living with 'curse'

By CYNTHIA OI
News Editor

When Carl Hewitt was about three-years-old, he made friends with an Indian named Lone Eagle. The strange thing about Lone Eagle was that no one but the young boy could see or talk to the Indian.

Hewitt's parents, unable to understand the child's fantasy with the Indian, talked of the possibility of the boy ending up in an insane asylum.

But they were mistaken.

Today, the Rev. Carl Hewitt is not only an ordained minister with the First Society of Spiritualist at 268 High St. but a certified psychic. And his friend, Lone Eagle he has come to know, as his "spiritual guide."

As a psychic, Hewitt explained, he is "sensitive to vibrations of other dimensions in the world of spirits." As a Spiritualist minister, Hewitt spreads the belief in the spiritual world "after the grave."

In Spiritualism, the

belief is not in a supreme deity, but in an "infinite intelligence, life after death, and communication between the living and the spirit of the dead," Hewitt said.

"Everyone is to some extent a psychic," he said. "It's just that some are more sensitive than others and these people are more able to communicate with spirits."

Hewitt's first psychic experience came when he was first made aware of the presence of Lone Eagle. "Lone Eagle died perhaps about 300 years ago," he said, "and his spirit adopted me when I was a child."

Hewitt said psychics usually are adopted by a spiritual guide that watches over the "gifted one" through life on the "earth plain."

"When you die, the spiritual guide will greet you into the spirit world," he said.

The minister said Lone Eagle has guided him out

of "tight spots" many times over.

"In 1960, I was on my way to the airport in New Jersey for a flight to North Carolina," Hewitt said. "I was driving along when I heard Lone Eagle tell me to keep driving. — nothing else, just to keep driving."

"Later on, I found out that that airplane crashed in North Carolina and everyone on board was killed. Lone Eagle saved my life. He has never led me astray."

Hewitt has used his psychic gift to aid others also. He said he works with lawyers, police and doctors in finding out information from the spirits.

In one case, a man in Hartford Hospital was ill, losing weight, and "going fast," Hewitt said. "The doctors had run all kinds of tests, but they couldn't figure out what was wrong with the patient."

Through his psychic powers, Hewitt said he determined that the man had a tumor or lesion in tissue near the liver, and

that was what was causing his illness. When doctors operated on the man, they found a tumor in the spot he had pointed out, Hewitt said.

Hewitt, along with David Hall, a spiritualist healer, will lecture Sunday at 2 p.m. at the 268 High St. Church. Hall is a protege of Harry Edwards, "the most famous healer of them all," Hewitt said.

The 47-year-old Hewitt explained that to be a healer, the person has to be in harmony with the spirits. And what are the spirits?

"When death occurs, the soul enters another dimension, not far off in time, but right here and now. Those are the spirits. The dimension is not 'heaven or hell', Hewitt said.

"Christianity and most other religions take you to the grave and that's it — it gives a person no assurances about death," he said.

In Spiritualism, the soul is "freed from the pains of the body" and enters another dimension.

"Jesus was the son of God — just as much as you and I are the sons of God," Hewitt said. "But he was not God. Jesus was a psychic."

Hewitt does "readings" for people who seek answers to questions that "they have no other way of finding out." He said that during his readings, he is in a trance and has no recollection of what the spirits who used body and voice as a medium have said.

When he was six-years-old, Hewitt said, he was well aware that no one but himself was able to communicate with Lone Eagle and after having overheard his parents talk about the asylum, he never talked to anyone about Lone Eagle.

Then a strange thing occurred — his first trance.

"I was in school and the principal had asked all students in 8th through 11th

grade to gather in the auditorium for a lecture.

"Lone Eagle lead me off in a trance, out of my classroom, into the auditorium and up on the stage. I then proceeded to lecture to the students," he said.

School officials were very impressed by his use of language and extensive vocabulary, Hewitt said. However, he could not recall what he had said during his trance.

"Afterwards all the kids made fun of me — called me a weirdo."

Hewitt left that school and for 25 years of his life, he viewed his psychic powers as a curse rather than a gift.

Then one day, he was led by Lone Eagle into a meeting hall where lecturers were discussing Spiritualism.

"It was the happiest day of my life. I finally discovered that I was lucky to be able to communicate with the spirits, that I was gifted and not cursed."

Spiritualism, according to the National Spiritualist Association of Churches, based in Milwaukee, Wis., is a science "because it investigates, analyzes and classifies facts and manifestations demonstrated from the spirit side of life."

It is also a philosophy because "it studies the law of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts."

It is a religion "because it strives to understand and to comply with the physical, mental and spiritual laws of nature which are the laws of God."

Spiritualism is "the only church in the world that goes by the teachings of Jesus," Hewitt said.

"We are responsible for our own selves. Spiritualism asks everyone to learn to work with what we have along with our own faith," Hewitt said.

"We learn not to shove off responsibility in life to fate or the will of God."